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| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/689,735      | 10/22/2003  | Lawrence A. Black    | 7000US02            | 4318             |

23492 7590 11/29/2006

ROBERT DEBERARDINE  
ABBOTT LABORATORIES  
100 ABBOTT PARK ROAD  
DEPT. 377/AP6A  
ABBOTT PARK, IL 60064-6008

EXAMINER

JOHNSEN, JASON H

|          |              |
|----------|--------------|
| ART UNIT | PAPER NUMBER |
|----------|--------------|

1624

DATE MAILED: 11/29/2006

Please find below and/or attached an Office communication concerning this application or proceeding.



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Serial No. : 10/689,735  
Applicant : Black et al.  
Filing Date : October 22, 2003  
Date Mailed : November 29, 2006

### ACKNOWLEDGEMENT OF REQUEST

#### *Notice of Allowance/Allowability Mailed*

The request for a corrected notice of allowance/allowability, dated May 9, 2006, has been received by the U.S. Patent and Trademark Office. A corrected notice of allowance/allowability will not be mailed, but the Office has verified the following information, and made any necessary corrections to Office computer data:

- The inventorship has been corrected

A handwritten signature in cursive script that reads "A. Marty Willis".

A. Marty Willis  
For the Office of Patent Publication



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**\*BIBDATASHEET\***

Bib Data Sheet

CONFIRMATION NO. 4318

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/689,735 | <b>FILING OR 371(c)<br/>DATE</b><br>10/22/2003<br><b>RULE</b> | <b>CLASS</b><br>514 | <b>GROUP ART UNIT</b><br>1624 | <b>ATTORNEY DOCKET<br/>NO.</b><br>7000US02 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Lawrence A. Black, Libertyville, IL;  
 Marlon D. Cowart, Round Lake Beach, IL;  
 Diana L. Nersesian, Gurnee, IL;  
 Youssef L. Bennani, Shaker Heights, OH;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/425,376 11/12/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

01/26/2004

|   |                                   |                                |                               |                                    |
|---|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>IL | <b>SHEETS<br/>DRAWING</b><br>0 | <b>TOTAL<br/>CLAIMS</b><br>50 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                   |                                |                               |                                    |
| Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>   |                                   |                                |                               |                                    |

**ADDRESS**

23492

**TITLE**

BICYCLIC-SUBSTITUTED AMINES AS HISTAMINE-3 RECEPTOR LIGANDS

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|--|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>1740 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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